

in 1976 forced him to reduce his work load. In 1983 he went into the parish apostolate, first at St Basil's Parish, Angleton, Texas, 1983–7, then at Our Lady of the Assumption Parish, Lethbridge, Alberta, 1987–8, and finally at St Anne's Parish, Houston, 1988–90. In 1990 he entered the Basilian Fathers Residence (Infirmary), Toronto, remaining there two years before returning to St Michael's College School in 1992 for a period of seven years. In 1999 he once again entered the Basilian infirmary, now called 'Anglin House,' where he lived for the last two years of his life.

Father Butler was a teacher of science. He spent seven summers taking graduate courses in sciences at the University of Notre Dame. He had talents for the practical, and was called upon to help design the science labs in the new Basilian schools in Gary (now Merrillville), Indiana, and Ottawa, during the 1950s and 1960s. At Aquinas Institute he oversaw the electrical installations for the Memorial stadium. At St Michael's he guided the Quarterback Club, a group which raised funds for the sports programs. His multivalent talents, characteristic kindness, and ready sense of humour made him much appreciated within the Basilian community and among the students and friends of the institutions where he served.

SOURCES: GABF; *Annals* 1 (1949) 261, 7 (1992) 7, 9 (2000) 8, 10 (2002) 90; *Newsletter* (17 September 2001).

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CAHILL, Frederick Wallace, priest, was born in St John's, Newfoundland, on 6 July 1920, one of four children of Frederick J. Cahill and Mary O'Leary. He died in Calgary, Alberta, on 4 January 1983 and is buried there in the Basilian plot of St Mary's Cemetery.

Fred attended the parish school of the cathedral of St John the Baptist and St Bonaventure's College, St John's, graduating in 1940. The following year he began four years of active military service as a pilot in the Royal Canadian Air Force, rising to the rank of Flight Lieutenant, and receiving several decorations for dangerous missions over enemy territory.

Towards the end of his active duty he made application to St Basil's Novitiate, Toronto, Ontario, which he entered in September 1945, mak-

ing first profession on 4 October 1946. Appointed to St Michael's College, Toronto, he earned a B.A. from the University of Toronto (1949). He studied theology at St Basil's Seminary, Toronto, 1949–52, and was ordained to the priesthood on 4 July 1951 in St John the Baptist Cathedral, St John's, by Archbishop John Skinner CJM.

After attending the Ontario College of Education, Toronto, 1952–3, Father Cahill taught at Assumption College School, Windsor, Ontario, 1953–7. He was then appointed to St Francis High School, Lethbridge, Alberta, where he taught until 1962. During the summers he studied at the University of Lethbridge (M.Ed., 1959). In 1962 he was appointed to teach at St Mary's Boys' High School, Calgary. On leave from the Calgary Board of Education for the year 1967–8, he did studies in guidance. In 1969 he was granted an M.A. in theology from Fordham University.

Father Cahill served on the Basilian local council in Calgary from 1968 to 1972. In 1969 he began teaching at Bishop Grandin High School, Calgary, and continued to do so until his death. Concurrently with his teaching he was from 1971 until his death a member of the pastoral team at St Gerard's Church, Calgary, where he directed the 'Search' program for youth in the Calgary diocese and where he was waked.

In the summer of 1975 Father Cahill began living in a house in North Calgary with a group of young men seeking to live a more Christian life in community, some of whom were also discerning a vocation to the priesthood. In 1979 he began his work as chaplain to the Knights of Columbus, holding the rank of Fourth Degree Knight. In December 1983 the Knights inaugurated a new council named in his memory 'The Father Fred Cahill Council 8471, City of Calgary.' He was also for many years the chaplain of the Columbus Boys' Camp at Watertown Park, Alberta.

Fred Cahill was quiet and shy, impatient with inefficiency, and angered by injustice; but with his students and others with whom he dealt he was patience itself. Impeccable in his appearance, with a disarming smile and a ready greeting, he had a talent for attracting and influencing youth. He spoke of his wartime experiences only when prompted, and then with modesty, playing down the heroic moments which marked his military career.

SOURCES: GABF; *Annals* 1 (1951) 38, 6 (1984) 286–7; *Newsletter* (19 January 1983).