

# Financial settlement announced

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out his life, and told his parents about Wain.

Through local lawyer James Hauraney, the family had received a financial settlement from the Peterborough diocese.

Bishop James Doyle confirmed the settlement, but told the Examiner he wouldn't discuss any details or an amount, explaining the diocese's lawyer asked him not to comment as Wain has yet to be sentenced.

Bishop Doyle also declined to comment on what might happen to Wain now that he has pleaded guilty. He said Wain is receiving treatment and therapy.

Court was told Wain was on a \$20,000 cash bail (a \$4,000 no-deposit bail was terminated at an earlier date) so he could get treatment at a centre in New Mexico.

Judge Batten ordered the bail bond refunded yesterday because of the conviction. Wain remains on bail until the sentencing.

Court was told Wain had been ordained in Canada because he hadn't qualified in the United States.

Bishop Doyle told the Examiner Wain had studied for the priesthood in New Hampshire, and was ordained in Peterborough in 1981 after applying to serve in the Peterborough diocese. He said following tradition the priest celebrated his first mass in New Hampshire, where his family lives.

Wain had many duties. He was the diocese financial adviser, a secretary and chaplain for St. Peter's high school.

Carleton said the assaults began after Wain befriended the victim's family, and frequented the boy's house, often going there for dinner. He said the boy told police he initially felt the priest was taking over his home.

Wain was often accompanied by a boy on his visits. The victim told police the priest started a relationship with him after Wain and the other boy had a fight.

Evidence was Wain took the victim on outings, taught him to waterski and drive his Jeep. Later in the relationship, Wain bought the boy numerous articles and made a \$500 deposit on a car for him despite objection's from the boy's parents.

The assaults began in 1984 after the boy accompanied Wain to Ottawa, where the priest was involved in university studies. On the second night there the priest rented a pornographic film, which they both watched.

Carleton said the boy told police on the third night there, while watching another pornographic film, Wain began laughing and put his hand down the victim's pyjamas.

On an outing at a cottage with other people, including the boy's father, Wain volunteered to sleep, in separate sleeping bags, on the floor beside the victim while others slept in beds. During the night he rubbed the boy's penis, and then directed the victim's hand to his own penis.

Wain stayed at the Bishop's house before moving to the St. Paul's parish, and it was there the priest told the victim he was once a hippie and did drugs. He then gave the boy money and told him to buy hashish, said Carleton.

Court was told that almost every weekend Wain gave the boy money to buy drugs and liquor; that they would get "stoned" while watching pornographic movies — usually in Wain's room at the Bishop's house — and then masturbate each other.

The boy told police assaults only involved masturbation and fondling.

Bishop Doyle told the Examiner in an interview yesterday that Wain had a suite in the house, describing it as a "private residence," separate from the living quarters of others living there.

He said nobody knew what was happening until he was informed by police.

After the boy told his parents about the priest, his father had the boy use a concealed tape recorder while talking to Wain about drugs and sexual assaults.

The tape wasn't played in court.